

# SANTA CRUZ METROPOLITAN TRANSIT DISTRICT (METRO) BOARD OF DIRECTORS AGENDA SPECIAL MEETING NOVEMBER 10, 2017 – 9:00AM METRO ADMIN OFFICES 110 VERNON STREET SANTA CRUZ, CA 95060

MISSION STATEMENT: "To provide a public transportation service that enhances personal mobility and creates a sustainable transportation option in Santa Cruz County through a cost-effective, reliable, accessible, safe, clean and courteous transit service."

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### **BOARD ROSTER**

City of Capitola Director Ed Bottorff Director Cynthia Chase City of Santa Cruz Director Jimmy Dutra City of Watsonville Director Norm Hagen County of Santa Cruz Director John Leopold County of Santa Cruz Director Donna Lind City of Scotts Valley Director Cynthia Mathews City of Santa Cruz Director Bruce McPherson County of Santa Cruz **Director Oscar Rios** City of Watsonville County of Santa Cruz Director Dan Rothwell County of Santa Cruz Director Mike Rotkin Ex-Officio Director Larry Pageler UC Santa Cruz Ex-Officio Director Liber McKee Cabrillo College

Alex Clifford METRO CEO/General Manager
Julie Sherman METRO General Counsel

## TITLE 6 - INTERPRETATION SERVICES / TÍTULO 6 - SERVICIOS DE TRADUCCIÓN

Spanish language interpretation and Spanish language copies of the agenda packet are available on an as-needed basis. Please make advance arrangements with the Executive Assistant at 831-426-6080. Interpretación en español y traducciones en español del paquete de la agenda están disponibles sobre una base como-necesaria. Por favor, hacer arreglos por adelantado con Coordinador de Servicios Administrativos al numero 831-426-6080.

### **AMERICANS WITH DISABILITIES ACT**

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Board of Directors Agenda November 10, 2017 Page 2 of 2

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# SECTION I: OPEN SESSION

NOTE: THE BOARD CHAIR MAY TAKE ITEMS OUT OF ORDER

- 1 CALL TO ORDER
- 2 ROLL CALL
- 3 ANNOUNCEMENTS

# **AGENDA**

4 REVIEW OF ITEMS TO BE DISCUSSED IN CLOSED SESSION
Julie Sherman, General Counsel

SECTION II: CLOSED SESSION

5 CONFERENCE WITH LABOR NEGOTIATORS (GOVERNMENT CODE SECTION 54957.6)

Agency Negotiators:

Alex Clifford, CEO/General Manager Julie Sherman, General Counsel

Employee Organization: UTU, Local 23

# RECONVENE TO OPEN SESSION

- 6 REPORT OUT OF ITEMS DISCUSSED IN CLOSED SESSION
  Julie Sherman, General Counsel
- 7 ANNOUNCEMENT OF NEXT MEETING: FRIDAY, NOVEMBER 17, 2017 AT 9:00 AM AT THE WATSONVILLE CITY CHAMBERS, 275 MAIN STREET, WATSONVILLE, CA

Chair Jimmy Dutra

8 ADJOURNMENT

Chair Jimmy Dutra

Pursuant to Section 54954.2(a)(1) of the Government Code of the State of California, this agenda was posted at least 24 hours in advance of the scheduled meeting at a public place freely accessible to the public 24 hours a day. The agenda packet and materials related to an item on this Agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the Santa Cruz METRO Administrative Office (110 Vernon Street, Santa Cruz) during normal business hours. Such documents are also available on the Santa Cruz METRO website at www.scmtd.com subject to staff's ability to post the document before the meeting.